



# EAST HUNTSPILL PARISH COUNCIL

Clerk to the Parish  
**Bruce Poole**  
BA (Hons); Fellow ILCM MMC

Rooftops 10 South Street Burnham-on-Sea Somerset TA8 2EE  
Tel: 07887802922 E-Mail: [parishclerk@easthuntspillparishcouncil.gov.uk](mailto:parishclerk@easthuntspillparishcouncil.gov.uk)  
**Office Hours 10.00 am – 1.00 pm Mondays to Fridays**  
[www.easthuntspillparishcouncil.gov.uk](http://www.easthuntspillparishcouncil.gov.uk)

Members of the public and press are entitled to be at the following meeting Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the beginning of the meeting providing that prior notice has been given to the Parish Clerk by 12 noon on the Friday prior to the meeting

## **Monday 11<sup>th</sup> March 2013**

To: The Chairman Councillor Mrs Valerie Shellard and members of East Huntspill Parish Council

Ladies Gentlemen:

You are summoned to attend a **Meeting of East Huntspill Parish Council** to be held in the **Church Hall Church Road East Huntspill** on **Monday 18<sup>th</sup> March 2013** commencing at **7.30 pm** when the following business will be transacted.

Yours faithfully

**Bruce Poole**  
Parish Clerk

## AGENDA

- 95.1 To receive any apologies for non attendance**
- 95.2 To receive any declarations of interest**
- 95.3 To receive and resolve to approve the Minutes of the Parish Council Meeting held on Monday 18th February 2013**
- 95.4 Past Subject Matters**
- For the purpose of report only**
- |  |            |
|--|------------|
| (1) Matters raised by the public         | 92         |
| (2) Health & Well Being Funding          | 94.4.2     |
| (3) MUGA – Opening Date/Format           | 94.4.4     |
| (4) East Huntspill – Computer            | 94.4.5     |
| (5) Precept notification to SDC          | 94.5.2     |
| (6) Housing Needs Survey                 | 92.5.1     |
| (7) Hanson Vehicle                       | 94.8.1c    |
| (8) Blocked Gully – Nut Tree Close       | 94.9.c(i)  |
| (9) Wessex Water – Equipment Maintenance | 94.9.c(ii) |
| (10) Zurich Assurance                    | 94.10.14   |
- 95.5 Resolutions**
- (1) To receive and consider recommendations from the Finance & Personnel Committee in respect to Grant Applications for 2012-2013**
- (2) To consider and necessary virements**
- 95.6 Finance & Personnel Committee**
- (1) To approve the following items of expenditure for the past month**
- |                            |                                |         |       |
|----------------------------|--------------------------------|---------|-------|
| (110) IntouchCRM           | Web Support – March            | 29.99   | 6.00  |
| (111) EH Pre-School        | Grant Funding                  | 270.00  |       |
| (112) MicroshadeVSM        | Monthly Hosting Fee            | 40.00   | 8.00  |
| (113) SLCC Enterprises Ltd | Practitioners' Conference      | 100.00  | 20.00 |
| (114) Staff                | Salaries & Expenses – February | 1122.34 |       |
- 95.7 Planning Committee**
- 95.8 Open Spaces Committee**
- (1) To receive reports from the brief holders**
- |                              |    |
|------------------------------|----|
| (a) Children's Playing Field | KC |
| (b) Footpaths & Bridleways   | GB |
| (c) Roads & Transports       | NL |
- 95.9 (1) To receive the following Village Reports**
- |                                     |       |
|-------------------------------------|-------|
| (a) Village Hall                    | LB    |
| (b) SALC                            | JS    |
| (c) Councillors                     |       |
| (d) District Councillors            | BF/AG |
| (e) County Councillor               | MH    |
| (f) Village Beat Officer            | SD    |
| (g) East Huntspill School           | HD    |
| (h) East Huntspill Pre-School       | L     |
| (i) East Huntspill Pavilion Project | LB/RP |

- |                           |  |    |
|---------------------------|--|----|
| (j) Coastal Cluster Group |  | VS |
| (k) Chairman              |  | VS |
| (l) Parish Clerk          |  | BP |

**95.10 To receive and consider the following correspondence and e-mails**

- |                        |  |    |
|------------------------|--|----|
| (1) HMR&C              | PAYE – RTI                                     | C  |
| (2) HMR&C              | Letter – non penalty in respect of a vat claim | BP |
| (3) Hinkley Point      | Futures Leaflet – February 2013 Edition 4      | C  |
| (4) Western Power      | Power for life Leaflet – Spring 2013           | C  |
| (5) Cllr N Litton      | Parish Council Reserves                        | BP |
| (6) NALC               | DIS <i>Extra</i> Issue 803 22/02/13            | C  |
| (7) Huntspill News     | March  | C  |
| (8) Community Council  | “Thatch” – Bulletin No 2 – February 2013       | C  |
| (9) Clerks & Councils  | Direct – March 2013 Issue 86                   | C  |
| (10) SDC               | Recent Flooding Letter                         | C  |
| (11) EH Pre-School     | Computer Receipt                               | BP |
| (12) NALC              | DIS <i>Extra</i> Issue 804 – 08/03/13          | C  |
| (13) NALC              | LCR Spring 2013                                | C  |
| (14) SDC               | Notice of Election                             | C  |
| (15) Clerks & Councils | Direct – Subscription Renewal                  | BP |

**Additional items for information received after the circulation of the Agenda**

**95.11 Other Business referred to the Clerk**

**95.12 Date of next Meeting – Annual Parish Meeting - Monday 15<sup>th</sup> April 2013**